



	J. Yeates	6	4	1	42	2	\$1.00
Mt. Pleasant	H. Reynolds, E. Edrington		1		32	3	\$ .40
Stewart's Creek	R. Parrott, Z. Ray	1	1	1	48	4	\$1.00
Mt. Vernon	J.S. Page, J.P. Buster, J. Coffee, J. Haynes	4	4	1	84	1	\$ .77
Greensburgh	W.H. Thomas, H.T. Smith	2	4	4	58	1	\$ .70
Liberty	J. Yowell	2		8	31		\$ .75
Columbia	D.S. COLGAN, J. Hatcher			12	76	2	\$1.00
E. Fork	J.Y. Estes, J.G. Estes.				2	73	3 \$1.00
Dover	J. BALE, E. Lewis, W. W. Hawkes	4	2	4	62	1	\$ .70
Mount Olivet	Z. Wardel						
Pleasant Run	W.G. KEEN, J.B. Bagby	4		2	60		\$ .87
Mount Olive	No letter or messenger	1		3	85	4	\$ .77
Pleasant Hill	H. Saunders, J.C. Bottom, Jean C. Saunders, J.S. Wright	40	16	3	94	2	\$1.75
Lebanon	G. TENNESON, J. Trowbridge, A.B. Sandage		3		17	3	\$1.75
&Albany	T.F. Bramblett, J.G. Wright, R. Makey, W.T. Long				80		\$2.00
&Providence	J. Grime, J. Briant				22		\$ .25
&Enon	G. Prather				15		\$ .25
		181	55	104	49	7	22 2337 \$27.43

Note – Ordained Ministers names in small capitals; Licentiates marked thus \*  
& Newly established Churches received at the meeting.

4

1<sup>st</sup>. D.S. Colgan was chosen Moderator, and Z. Worley Clerk.

2<sup>nd</sup>. Corresponding Letters called for, read, and messengers invited to take seats with us.

1<sup>st</sup>. Salem – Elder Jacob Rogers.

2<sup>nd</sup>. South district – Letter, no messenger.

3d. Elders M. Akin, T. Edwards, Brethren: J.N. Edwards, W.R. McFarran, G.C.

Bohannan, Wm. Nevill.

4<sup>th</sup>. Barren River. – No Letter or messenger.

3d. J. Brockman, H.T. Smith, and J. Gaddie were appointed a Committee to write a Letter of correspondence to Sister Associations, to be printed in these minutes.

4<sup>th</sup>. Committee of Arrangements: -- Moderator and Clerk, J. Harding, W.H. Thomas, and R.

Maxey.

5<sup>th</sup>. Circular Letter called for, read, and referred to the Committee of arrangements.

6<sup>th</sup>. Elders H. Smith and A. Hatcher were invited to take seats with us.

7<sup>th</sup>. Harding, Thomas & Rogers were appointed to preach on Sabbath.

Adjourned by prayer until 9 o'clock Monday morning.

MONDAY August 29<sup>th</sup>.

The Association met, and after prayer and praise proceeded to business.

1<sup>st</sup>. The report of the Committee of Arrangements was called for, read, received, and the Committee discharged.

2<sup>nd</sup>. The Committee appointed to write a Letter of Correspondence to Sister Associations, presented the one annexed to these minutes, which was received, and the committee discharged.

3d. Messengers were appointed to Sister Associations, as follows:

- 1<sup>st</sup>. Salem. – J. Miller, D. Miller, F.G. Graham, W.M. Brown, J. Duncan, R. Parrott, Z. Worley, W.H. Thomas; to be held at Harden's creek church, Washington Co., Ky.; on Friday before the second Sunday in October, 1842.
- 2<sup>nd</sup>. South District. – J. Yowell, J. Miller, W.M. Brown. D. Miller; to be held at Hillsborough church, Washington Co., Ky.; on Friday before the 3d Saturday in August 1843.
- 3d. Liberty. – F. Lewis, J. Bale, D.S. Colgan, Z. Worley; to be held in Brownsville, Ky., on Saturday before the 3d Sabbath in August, 1843.
- 4<sup>th</sup>. Barren River. – R. Maxey, Z. Worley, J.S. Page, T.E. Bramlett, W.T. Long, P.H. Leslie; to be held at Indian creek church, Monroe county, Ky.; on the 4<sup>th</sup> Saturday in July 1843.
- 5<sup>th</sup>. General Associations. – W.H. Thomas, D.S. Colgan, Henry Smith, Z. Worley, W.M. Brown, R. Ball, J. Harding, H.T. Smith; to be held in Bloomfield, Ky.; to commence on Saturday before the third Sabbath in October, 1842.

Note: -- Any brother, belonging to this Association whose name is in these minutes, attending any of the Associations with which we correspond, may be considered a delegate.

4<sup>th</sup>. Circular Letter called for, received, and ordered to be annexed to these minutes.

5<sup>th</sup>. Our next Association to be held at E.F. Church, Adair Co., Ky.; to commence on the last Saturday in August, 1843.

6<sup>th</sup>. W.H. Thomas to preach the introductory Sermon, and W.M. Brown his alternate.

7<sup>th</sup>. Executive Committee made the following report, which was received and the committee discharged.

5

“We the committee, employed brother M. Akin to preach within the bounds of the Association, one half of the year, (with the privilege of going out of the bounds of the Association occasionally, if he saw an opportunity of doing good) for which we agreed to pay him the sum of \$250.

“W.G. ANDERSON JAS. DURRETT.”

Whereas the Executive Committee, employed Elder M. Akin to labor as Missionary for a part of the year, and feeling satisfied that the Lord has blessed his labors among the churches, in the conversion of sinners.

*Resolved:* -- That the Executive Committee be requested to engage the services of a suitable Missionary for the ensuing year; and that the churches be requested to sustain such Missionary.

*Resolved:* -- That this Association feel satisfied with the services of brother Akin while laboring as their Missionary.

8<sup>th</sup>. Executive Committee for the ensuing year: -- W.G. Anderson, chairman; J. Durrett, J. Barbee, T.W. Edwards, and J. Durham.

The brethren present subscribed \$115 to aid in supporting a missionary to travel and preach within the bounds of this association during the ensuing year.

9<sup>th</sup>. W.H. Thomas, J. Harding, H.T. Smith, and A. Harding, were appointed a Committee to examine the association book, which is in the hands of our Clerk, and report to the next Association; and that the churches be requested to increase their contribution for the last two years, and report to the next Association.

10<sup>th</sup>. G. Tennison, W.G. Keen, and A.B. Sandage were appointed a committee to visit Mt. Olive church, and ascertain the reason why she has not represented herself in this association for the last two years, and report to the next Association.

11<sup>th</sup>. D.S. Colgan was appointed to write the next Circular Letter.

12<sup>th</sup>. The Clerk was appointed to superintend the printing the minutes. He is to have 1200 copies printed, and after reserving 75 copies, he is to proportion the balance among the churches according to the amount of their contributions.

13<sup>th</sup>. *Resolved.* – That the Terms of general Union be published with these minutes.

14<sup>th</sup>. *Resolved.* – That the Ministers of this Association be requested to deliver as many lectures as convenient, during the ensuing year, against intemperance, and report their success at the next Association.

15<sup>th</sup>. Having gone through with the business of the Association with great harmony and brotherly love, and after prayer and praise, adjourned till the meeting in course. D.S. COLGAN  
ZACHARIAH WORLEY, CLERK. MODERATOR

### CORRESPONDING LETTER.

To the Associations with which we Correspond.

DEAR BRETHREN: -- By reference to these minutes, you will find the names of our brethren, whom we have appointed our messengers, to set with you in all your Godly councils. We are anxious to keep up a friendly correspondence with you, and hope you will continue to send us your tokens of love and friendship. We are at peace among ourselves. Since our last Association, there have been added to our churches by experience and Baptism, 181 members. Also three new churches, so that our real number is now 2337. Our next Association will be held at East Fork Church, Adair Co.,

6

Ky.; to commence on the last Saturday in August, 1843; at which time and place we hope to meet with your messengers. May the Great Head of the Church be with you and bless you abundantly, is the prayer of your brethren in the Lord.

*By order of the Association, at the annual meeting in 1842.*

### ***TERMS OF UNION.***

1<sup>st</sup>. That the scriptures of the Old and New Testaments are the infallible [sic] word of God, and the only rule of faith and practice.

2<sup>nd</sup>. ,That there is one only true God; and in the God-head or divine essence, there are Father, Son and Holy Ghost.

3<sup>rd</sup>. That by nature we are fallen and depraved creatures.

4<sup>th</sup>. That salvation, Regeneration, Sanctification and Justification are by the Life, Death, Resurrection, and Ascension of Jesus Christ.

5<sup>th</sup>. That the Saints will finally persevere through grace, to glory.

6<sup>th</sup>. That believers, baptism by immersion, is necessary to the receiving the Lord's Supper.

7<sup>th</sup>. That the salvation of the righteous and the punishment of the wicked will be eternal.

8<sup>th</sup>. That it is our duty to be tender and affectionately to each other, and study the happiness of the children of God in general, and to be engaged singly to promote the Honor and Glory of God.

9<sup>th</sup>. That the preaching Christ tasted death for every man, shall be no bar to communion.

10<sup>th</sup>. That each may keep up their associational and church governments as to them may seem best.

11<sup>th</sup>. That a free correspondence & communion be kept up by the churches thus united.

12<sup>th</sup>. That the names of Regular and Separate be known no more amongst us so as to make any difference, and that we will be called the “United Baptists of Jesus Christ.”