

**2. B.—Every kind of check should be carefully supplied. A check book should be issued to every member of the family, so that it may be given to any one who may be in need of cash.**

PLACE OF DEATH  
County ..... Mullberry  
Vet. Pet. # 4 .....  
Inc. Town .....

**Commonwealth of Kentucky  
STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

**Registration District No. ....**

Primary Registration District No. .... 133

**City** ..... **(No.)** ..... **St.** ..... **Ward**)

[If death occurred in a hospital or institution, give its NAME instead of street and number.]

File No. 24003.....  
Registered No. .... 59

**PERSONAL AND STATISTICAL PARTICULARS**

SEX	4 COLOR OR RACE	5 SINGLE, MARRIED, WIDOWED, OR DIVORCED (Write the word)
6 DATE OF BIRTH		April 20, 1960 (Month) (Day) (Year)
7 AGE	...36 yrs. 5 mos. 0 days.	
8 OCCUPATION	(a) Trade, profession, or particular kind of work. <input checked="" type="checkbox"/> (b) General nature of industry business or establishment in which employed (or employer) <input type="checkbox"/> <i>Hausmeister</i>	
9 BIRTHPLACE (State or country)	<i>Ohio Co</i>	
PARENTS	10 NAME OF FATHER <i>John T Ferguson</i>	
	11 BIRTHPLACE OF FATHER (State or country) <i>Ohio Co</i>	
	12 MAIDEN NAME OF MOTHER <i>Susan Gaught</i>	
	13 BIRTHPLACE OF MOTHER (State or country) <i>Ohio Co</i>	

**IN THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE**

(Informant) *J. Blumer*  
(Address) *Central City, Ky.*

15  
Plat. 6, 186 A. L. Blandford  
REGISTRAR

**MEDICAL CERTIFICATE OF DEATH**

16 DATE OF DEATH Sept 21, 1916  
(Month) (Day) (Year)

17 I HEREBY CERTIFY, That I attended deceased  
from Sept. 20, 1916, to Sept. 21, 1916,  
that I last saw her alive on Sept. 20, 1916,  
and that death occurred on the date stated above  
at 1 P.M. The CAUSE OF DEATH was as follows:

Heart Tension without

.....(Duration)..... yrs..... mos..... ds.

**Contributory**..... *Interscholar*.....;

.....(Duration)..... yrs...12.mos....00.

(Signed).....*T. C. B.*, M. D.

*....., 1910. (Address).....*

(1) MEANS OF INJURY; AND (2) WHETHER ACCIDENTAL, SUICIDAL, OR HOMICIDAL

**18 LENGTH OF RESIDENCE (FOR HOSPITALS, INSTITUTIONS, TRANSIENTS OR RECENT RESIDENTS)**

**At place** **In the** **State** **Wyo.** **Mont.** **Colo.**

of death.....yrs.....mos.....ds. State.....yrs.....mos.....ds.  
All other cause disease contracted

**Where was disease contracted,  
if not at place of death? . . . . .**

**Former or**

**PLACE OF BURIAL OR REMOVAL**      **DATE OF BURIAL**

Blatto Sept 21, 1914

**UNDERTAKER** **ADDRESS**