| ·                                      | Form V. S. 1-B-100m-9-9-30 COMMONWEALTH  |   |
|--|--|---|
| <u> </u>                               | State Board BUREAU OF VITA   |   |
| ormati<br>EATH<br>Instru               | County CERTIFICATE   | OF DEATH  |
| P E E                                  | Vot. Pet. Registration District N  | 10. 18 8 5 Registered No  |
| 29"<br>20%                             | Inc. Town South Country Primary Registration   | District No. 2438   |
| , m g                                  |  | <b></b>   |
|  | City (No.  | epital or institution, give its NAME instead of street and number)                                      |
| ₽ O .≅                                 | 2 FULL NAME LA JOHN K. B.  | arnes.  |
|  | (a) Residence, No.   | 8t., Ward   |
|  | (Usual place of abode)   | (If nonresident, give city or town and State) ds. How long in U, S., if of foreign birth? yrs. mos. ds. |
| CORD<br>about<br>Tion                  |  |   |
| RECORD<br>4 should                     | PERSONAL AND STATISTICAL PARTICULARS  8. SEX   4. COLOR OR RACE   5. Single, Married, Widowed  | MEDICAL CERTIFICATE OF DEATH  |
| ,                                      | or Divorced (write the word)   | 21. DATE OF DEATH (month, day, and year) 22. I HEREBY CERTIFY. That I cottended deceased from           |
| NEN<br>YSIC<br>YOU                     | Sa. If married, widowed, or divorced   | aug =0, 103 Kin Sept 14, 1034   |
|  | 6a. If married, widowed, or divorced HUSEAND of (or) WIFE of August 2 - 1858   | I last saw har alive on the date stated above, at 10.134m.  |
|  |  | The principal cause of death and related causes of importance   |
| 5 ₩ > 5                                | 6. DATE OF BIRTH (menth, day, and year) 7. AGE Years   Months   Days   17 LESS than  | in order of onset were as follows:  |
| < 5 8                                  | 76   1 dayhrs.   | Correy Tronks   |
| EXA<br>Exact                           | - 2 Trade, projection, or particular   |   |
|  | sawyer, bookkeeper, etc.   |   |
|  | kind of work done, as spinner, sawyer, bookkeeper, etc.  9. Industry or business in which work was done, as slik mill, saw mill, bank, etc.  10. Date decased last worked at 11. Total time (years) this occupation (month and spent in this   |   |
|  | 10. Date deceased last worked at 11. Total time (years) this occupation (month and spent in this   | Contributory causes of importance not related to principal cause:                                       |
|  | this occupation (month and spent in this occupation  | - Myo Caralia   |
|  | 12. BIRTHPLACE (city or town)  |   |
| AGE :                                  |  | Name of operation Date of   |
| 7                                      | 14. BIRTHPLACE (city or town)  | What test confirmed diagnosis?Was there an autopsy?   |
| 52                                     |  | 23. If death was due to external causes (violence) fill in also the                                     |
| £ 2 5 5                                | 18. MAIDEN NAME Athers Fush has 16. BIRTHPLACE (city or town)  | following: Accident, suicide, or homicide?  Date of injury  19  |
| S CENTY.                               | 16. BIRTHPLACE (city or town)  | Where did injury occur? (Specify city or town, county, and State)                                       |
| PLAN<br>Back to                        | (State or country)   | Specify whether injury occurred in industry, in home, or in public place.                               |
|  | 17. INFORMANT (Address)  |   |
| ## # # # # # # # # # # # # # # # # # # | 18. BURIAD CREMATION, OR BEMOVA  | Manner of injury  |
|  | Place Date Date 16, 19-16  | Nature of injury  |
|  | 19. UNDERTAKER A PROPERTY AND A PROP | deceased? If so, specify  |
| ż                                      | D. FILED   | (Signed) . P. Wallow, M. D.   |
|  | Registrar.   | (Address) Cittle City, Tay.   |
| 1                                      |  | •   |