| 1. | PLACE OF D | BATH | , | State Boar UREAU OF VI |
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| County/ | 2/0 | Lenk | | CERTIFICAT |
| Vot. Pet. | Code Mr | ous, | | ration District |
| ino. Towr | • | | Prima | ry Registration |
| City | | | (No | occurred in a h |
| 2. FULL | NAME Z | 24 D | nelli | |
| | uidence. No | | | |
| Langth at re- | (Usual place o sidence in city or to | | h coopered | yrs. mes. |
| | refrest that have the heldershire approximation of the district | | | |
| 2. SEX | 4. COLOR OR RAC | | ingle, Married | Section and the second section is a second section of the section of th |
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| G. DATE OF | BIRTH | Mes | 20 | 5 |
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| 10. Date de | vas dono, es gilk mili ili, hank, etc. | A STARLEY | 1. Total time (ve | aro) |
| 12. BIRTHPL | WE DOWN | · 6 | occupation . | <u></u> |
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| [14. BIRTI | 0 | wie. | too. | rly |
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), Form V. S. 1-B—50m—1-12-31

COMMONWEALTH OF KENTUCKY State Board of Health REAU OF VITAL STATIS

ERTIFICATI

| File | No | | | |
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| Regi | stered | No. | **** | |

| CONTINUATE | OF DEATH | File No. | |
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| EKITICATE | La At | Registered No | |
| tion District | | | A.S. |
| Registration | District No. 6830 | | 2.00 |
| | | Ward) | |
| | | ts NAME instead of street a | ind number) |
| Best | iker | | |
| | St., Ward | president, give city or town | and State) |
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| | Name of operation | Date of | |
| 4 | What test confirmed | diagnosis?Was there an a | utopsy? |
| 7 | I Tollowing: | external causes (violence) fil homicide?date of injury | |
| | Where did injury occ | our? | |
| | Specify whether inju | (Specify city or town, county ry occurred in industry, in i | nome, or in |
| • • • • • • • • • • • • • • • • • • • • | public place. | | |
| | Manner of injury | ************************************** | |
| - | Nature of injury | | |
| LL 29.3. Z | | jury in any way related to o | cupation of |
| • | deceased? | If so, specify | |
| | £ | P. Mart. | |
| | (Signed | a your | , M. D. |
| Registrer, | (Address) | Greenelle 19 | |
| | | | |

(Address)

Do Gate