| Form | V. S. 150m1-27-27 | COMMONWEALTH State Board | OF KENTUCKY | 11108 |
|--|--|---|--|---|
| Coun | Muhlenbud | BUREAU OF VITA | LL STATISTICS | File No |
| | | | 1085 | Registered No. 159 |
| Vot. | Por A + I + BI | Registration District | No | |
| Ino. | Town Least Cats At | Primary Registration | District No.22735 | , |
| City | ······································ | (No | | Ward) |
| | 111011 | (If death occurred in | heapital or institution, give its | NAME instead of street and number) |
| 2 F | ULL NAMEIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | 64 | **** |
| l | a) Residence. No(Usual place of abode) | | | (If nonresident, give city or town and State) |
| Long | th of residence in city or town where death PERSONAL AND STATISTICA | | ds. How long In U.S., If of | foreign birth? yrs. mos. ds. ERTIFICATE OF DEATH |
| 8 SE | THE PARTY OF THE P | 6 Single 11 4 | 16 DATE OF DEATH | |
| | 21 11 | Married Widowed or Divorced | (1 | Month) (Day) (Ye |
| | | (Write the word) | 17 I HEREBY | CERTIFY, That I attended decea |
| 5a if married, widowed, or divorced HUSBAND of | | | from april 18 | , 19.37 to april 28, 192 |
| | (or) WIFE of | *************************************** | that I last saw h.Ada-s | alive on Africa 125 |
| (Month) (Day) (Year) | | | 15 | d on the date stated above at |
| 7 AG | The state of the s | / IF LESS than 1 | The CAUSE OF DEAT | H* was as follows: |
| | 59 4 | dayhre. | | |
| 8 OC | CUPATION OF DECEASED | ds. ormin? | *************************************** | |
| | Trade, profession or ticular kind of work | | *************************************** | |
| (b) G | ieneral nature of Industry | Fast will | Contributory | ition)yrsmos. 2 |
| whi | iness or establishment in che employer) | 7 armer | (Secondary) | |
| | | 17.4 | | tion)yrsmos |
| (St | RTHPLACE (city or town) | | 18 WHERE WAS DISE. | |
| | 10 NAME OF FATHER | Harris | 11 | death? |
| 2 | 11 BIRTHPLACE OF FATHER (city or town) | 110000 | 11 | ocede death?Date of |
| PARENTS | OF FATHER (city or town) (State or country) | KA | ll . | sy? |
| | 12 MAIDEN NAME | a Harris | What test confirmed | diagnosis? |
| | 13 BIRTHPLACE | L'agy | (Signed) | M. A. A. C. A. L. |
| | OF MOTHER (city or town) (State or country) | 0 / 1 | 2/201. 23 19.97 (Ad | |
| 14 | H Kass | 14'- | Causes, state (1) Means Accidental, Suicidal or | using Death, or, in deaths from you and nature of Injury; and (2) whet Homicidal. (See reverse side for a |
| (In | formant) | 101 | tional space.) | |
| | (Address) | wy My | 19 PLACE OF BURIAL | DR REMOVAL DATE OF BURIAL |
| 15 | man 2 39 /2 | neal On ton | farings in | apr 4-25, 100 |
| ^ | 1 1004CL CT. 19~' / X/2/2/2 | www. | WUNDERTAKER | /L ADDRESS |
| File. | | Registrar | Wast L. N | IC - R |