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DEPARTMENT OF COMMERCE

COMMONWEALTH OF KENTUCKY

Department of Health BUREAU OF VITAL STATISTICS

| CERTIFICATE OF DEATH | | |
|--|---|--|
| Registration District No. 1085 | Primary Registration District No. 7 471 | |
| (a) County (b) City or town (c) Name of hospital or institution: | 2. USUAL RESIDENCE OF DECEASED: (a) State (b) County Mullium (c) City or town (d) Street No. State Address of the State Address of | |
| (If not in hospital or institution write street number or location) (d) Langth of stay: In hospital or community | (If rural give precinct) (e) If foreign born, how long in U. S. A.? | |
| S(a) FULL NAME COLOR Social Security Name war No. | MEDICAL CERTIFICATION NO DATE OF DEATH | |
| 4. Sex 5. Color or 6(a) Single, willburgh, married, diverced | 20. DATE OF DEATH 21. Lhereby certify that I attended the deceased from OCA. 7 1944. 10 1944 that I last saw him alive on | |
| 6(b) Name of husband or wife 6(c) Age of husband or wife if alive 7. Birth date of deceased (Month) (Day (Year) | stated above at OSOGE. Immediate cause of death DURATION | |
| 8. AGE: Vars/ Months Days If less than one day hr min. 9. Birthplace | Chapleys Due to | |
| 10. Usual occupation | Other conditions (Include pregnancy within 3 months of death) | |
| E 12. Name Juliu Juliu 13. Birthplace Je | Major findings: Of operations | |
| [24. Maiden reme Carrolio Hitchi. | Of autopsy | |
| 16(a) Informant's star objecture The Control of the | 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) | |
| 17. BURIAN CREMATION, OR REMOVAL PER CONTROL OF THE PER CONTROL OF TH | (b) Date of occurrence | |
| (b) Addigita Company director The same of | 1871 Lat Hour? (a) Hears of injury 23. Signatury 12. II. Maalnite m. D. | |
| 19(a) 10-8-44 (b) Master Gale. (Date received by local registrar) (Registrar's signatural) | Address Greenville Be Date Stand Oct. 7, 1944 | |