|   |  |                                  |                         | •                                       | State Board                               | l of Health                            |              |              |                  |
|---|--|----------------------------------|-------------------------|---|---|--|--------------|--------------|------------------|
|   |  | PLACE OF I                       |                         | 1                                       | BUREAU OF VII<br>CERTIFICATI              | MAL STATISTICS                         | File !       | No           | 1005             |
| C   | ounty  |                                  |                         |   | CERTIFICATI                               | tor beath                              | Regis        | tered No     | 1025             |
| V   | ot. Pct.   |                                  |                         | Regis                                   | tration District                          | No                                     | _            |              |                  |
| In  | e. Town  |                                  |                         | Prima                                   | ry Registration                           | District No.                           |              |              |                  |
| CI  | Gr   | eenville                         |                         | (No                                     | Morth                                     | Mein St.,                              | Wa           | and\         |                  |
| OI.   | ·  | ****                             |                         | (If death                               | occurred in a ho                          | spital or institution, give its        | NAME inst    |              | t and number     |
| 2.  | FULL   | NAME W1                          | llie I                  | bestets .                               | Morgan                                    |  |              |              |                  |
|   | (a) Re   | idence. No<br>(Usual place       |                         |   |   | St., Ward(If nonres                    | ident give   | olty or tow  | n and State      |
| Le  | nath of rec  | (Usuat piace<br>Messe in sity er | or abode)<br>tewn where | death occurred                          | O yrs. mes.                               | ds. How long in U. S., If of to        | reign birth? | yrs. s       | nos. de,         |
| =   |  |                                  |                         |   |   | MEDICAL CEI                            |              | OF DEAT      | <u> </u>         |
| -   | PERSONAL AND STATISTICAL PARTICULARS  2. SEX   |                                  |                         |   |   |  |              |              |                  |
| ••  | l.   | White                            |                         | 5. Single, Married<br>er Biverced (1    | write the word)                           | 21. DATE OF DEATH.                     |              |              | , 19             |
| _   |  |                                  |                         | Married                                 |   | 2. I HEREBY CERTI                      | FY, That I   | attended     | deceased from    |
|   | . NUSEANO<br>(ar) Waff   | , widewood or di                 | ill'er                  |   |   | I last sawhin alive on                 | mell 14      | 1934         | death is said    |
|   |  | 36 /                             |                         |   |   | to have occurred on the o              | late stated  | above, at    | 00mm.            |
|   | DATE OF B  | IRTH May                         | Honths.                 |   | If LESS then                              | in order of onset were as              | follows:     |              |                  |
| 7.  | AE 8 3   |                                  | 11                      | Days                                    | I day hrs.                                | ah                                     | lexu         |              | Date of oneet    |
| -   |  |                                  |                         |   | ermin.                                    | - Light                                | and y        |              |                  |
| 5   | 8. Trade, profession, or particular kind of work done, se spinner, Transmance Agency sawyer, beathcoper, on transmission of the control of th |                                  |                         |   |   |  | 1            |              |                  |
| OCCUPATION  | 9. Industry or business in which   |                                  |                         |   |   |  | e e          | 1 1          |                  |
|   | work was does, as glik mill,<br>egumill, benk, atc.  |                                  |                         |   |   |  | 7            | 7            |                  |
| 3   | 10. Date deceased last worked at 11. Total time (veers)  |                                  |                         |   | Contributory causes of imprincipal cause: | portance no                            | t/related to | ,            |                  |
| this occupation (month and spont in this occupation                   |  |                                  |                         |   |   | arta                                   | relian       | ٠٠٠.         |                  |
| 12  | . BIRTHPLA   | E Muhlen                         | berg Co                 | unty, Ken                               | tucky                                     |  |              |              |                  |
|   |  |                                  |                         |   |   |  |              |              |                  |
| THE L   | 13. NAMEWilliam K. Morgan  |                                  |                         |   |   | Name of operation                      |              | Date         |                  |
| 14. BRITHPLACE Muhlenberg County, Kentucky                            |  |                                  |                         |   | entucky                                   | What test confirmed diag               | nosis?V      | as there a   | n autopsy?       |
| 5   |  |                                  |                         |   |   | 23. If death was due to ext            | ernal cause  | (violence)   | fill in also the |
| 18. MAIDEN NAME Mary Lovell 16. BINTHPLACEMUL PROBER COUNTY, Kentucky |  |                                  |                         |   |   | Accident, suicide, or hom              | icide?       | date of inju | ury 19           |
|   |  |                                  |                         |   |   |  |              |              | ty, and State    |
|   | INFORMAN   | JE 17                            | 11-1                    | ale                                     |   | Specify whether injury o public place. | ccurred in   | industry, is | home, or in      |
| •   |  | // - //                          |                         | duolei                                  | ***************************************   |  |              |              |                  |
| (Addres) Gramyilla, Mutucky.  |  |                                  |                         |   |   | Manner of injury                       | <del></del>  |              |                  |
| 18.   |  | - 1000 E00                       |                         |   |   | Nature of injury                       |              |              |                  |
|   | PinGreenville. Kya.,   |                                  |                         |   |   | 24. Was disease or injury              | in any way   | related to   | occupation of    |
|   | . UNDERTAK   | en Carle                         | えん                      | Vicany                                  |   | deceased? If se                        | o, specify   |              | •                |
| ı,  |  |                                  |                         | خصم <b>ا</b>                            | •   |  | . ,          | 4            |                  |
| IV.   | (Address)  | Jreenyll]                        | ioKon                   | <b>540KY</b>                            | *** *** * * * * * * * * * * * * * * * *   |  | 111          | 10           |                  |
|   | (Address) .  | Greenvill (                      | LO. KON                 | / · · · · · · · · · · · · · · · · · · · | ***************************************   | (Signed                                | W.           | Steer        | , M. D           |

MARGIN RESERVED FOR BINDING