|  |                         |   |  | 23.  | <i>34</i> 9    |  |
|--|-------------------------|---|--|--|----------------|--|
| form V. S. 1-A   | CO                      | MMONWEALT                                       | H OF KENTUCKY  |  |                |  |
| 1. PLACE OF  | DEATH                   | Department of Health BUREAU OF VITAL STATISTICS |  |  | File No.       |  |
| CERTIFICATI  |                         |   | E OF DEATH   | OF DEATH  Registered No. 386   |                |  |
| y // CLACK   | mina                    | OZIII II III I                                  | No. 1085   | Registered No  |                |  |
| Pot 100 L  | 2 Regi                  | stration District                               | No.  |  |                |  |
| <b>T</b> anua.   | Prin                    | nary Registration                               | District No. 748/  |  |                |  |
| o. Town  | K.                      |   | 64   | Ward)  |                |  |
| ity John Strain  | (No.                    | h ogcurred in a ho                              | st.,spital or institution, give its  | NAME instead of street   | and number;    |  |
| FILL NAME /LO  | sie hell                | Merry   | 0110   |  |                |  |
| FULL HAMBLELLE   |                         | ,   | St. Ward.  | sident, give city or towr  | and Grate)     |  |
| (a) Residence. No<br>(Usual pl   | ace of abode)           | <del></del>                                     |  |  | n. di.         |  |
| gth of residence in city or ter  | rn where death eccurred | yrs. mos.                                       | ds. How long in U. S., if of for   |  |                |  |
| PERSONAL AN  | ID STATISTICAL PAR      | TICULARS  | MEDICAL CE   | RTIFICATE OF DEAT  | H              |  |
| 3. SEX 4. COLOR OR RACE 5. Single, Married, Widewed or Diverced (wife the word)      |                         |   |  | vol 14   | , 193/         |  |
| Bouch Wis  | I Line                  |   | 22. I HEREBY CER   | TIFY, That I attended  | deceased from  |  |
| ia. If married, widewed, or divor  | cod                     |   |  | , 19 to  | 2010           |  |
| HUSBAND of<br>(or) WIFE of   |                         |   | I last saw halive on<br>to have occurred on the  | dota etotori bilove di #   |                |  |
| Ca   | 421- 193                | 3/0   | The principal cause of din order of onset were a   | eath Hill Iciaton canada   | of importance  |  |
| AGE COLES  | 12/- /73<br>Months Days | If LESS than                                    | To the state of th | +  | Date of onset  |  |
|  | 9 23                    | 1 day   | stuck E  | your week  | -              |  |
|  |                         | ermin.  | peak   | amen   |                |  |
| 8. Trade, profession, or par<br>kind of work done, as si<br>sawyer, beekkeeper, etc. | inner,                  |   |  | 1  |                |  |
| A fadustra or business in  | which                   | as de la constant                               |  | 7/11/A/I   |                |  |
| work was done, as slik<br>sawmill, bank, etc.  | mill,                   |   | Contributory causes of in  | prortance not related to   |                |  |
| 10. Date deceased last works   | d at 11. Total tim      | ie (years)                                      | principal cause:   |  |                |  |
| this occupation (month   | and spent in occupation | n   |  |  |                |  |
| 12. BIRTHPLACE AL  | in K                    | •   |  |  |                |  |
| 744  | - <del> </del>          |   |  |  |                |  |
| 13. NAME   | Myn Ke                  | My  | Name of operation  |  |                |  |
| 14. BIRTHPLE   | rding X                 | , I   |  |  |                |  |
|  | 5                       |   | 23. If death was due to exfollowing:   |  |                |  |
| 15. MAIDEN NAME  | Ders Jagn               | und   | Accident, suicide, or hon  |  | у19-           |  |
| 15. MAIDEN NAME 6  | The NOK                 | /·  | Where did injury occur?  | noolfy oldy or town colli  | ity, and State |  |
| 10. BINITIPENOL TA   | 600                     | 7   | Specify whether injury public place.   | occurred in industry, i  | n nome, or n   |  |
| 17. INFORMANT TOUR   | guis /                  | ysq   |  |  |                |  |
| (Address)  | oesur'/                 | سيد   | Manner of injury   |  | ,              |  |
| 18. BURIAL, CREMATION,   | A AENOVAL               |   | Nature of injury   |  |                |  |
| Place Plane.   | J Date //-              | -/5- , 13                                       | 24. Was disease or injury  |  | occupation c   |  |
| 1.1  | 11/2                    |   | 3,,,,,,,,,,,   | no energify  |                |  |
| 19. UNDERTAKER   |                         | 16.   | deceased?If  | io, specify Q  | aron           |  |
| (Address)  | en un gro               | 17,0  | (Signed)   | wie / Drya   | 40,            |  |
| 20. FILED // - /   | 4-1039 Van              | redlat  |  | atal Por   | 1              |  |
| ev. rikev  |                         | Registrar.                                      | (Address)  | All the state of t | TTJT           |  |