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WRITE PLAINLY WITH UNFADING INK - THIS IS A PERMANENT RECORD. Every item of information about the carefully supplied. AGE should be cated EXA(TLY. PHYSICIANS about case CAUSE OF DEATH in plain terms, so that it may be proporty classified. Exact statement of OCCUPATION is very im-	3
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Form V. S. 1-A

FEDERAL SECURITY AGENCY

## COMMONWEALTH OF KENTUCKY

Department of Health BUREAU OF VITAL STATISTICS

nese File		8665_
	37-	114-

U.S. PUBLIC HEALTH SERVICE	E OF DEATH
1.4	Primary Begistration District No. 2436
1. PLACE OF DEATH:  (a) County Mullium  (b) City or town Mullium  (1f outside city or town limits, write RURAL)  (c) Name of hospital or institution:  (If not in hospital or institution write street number or location)  (d) Length of stay: In hospital or community (years, months or days)	2. USUAL RESIDENCE OF DECEASED:  (a) State
3(a) FULL NAME SUSAN Walton Sim	
3(c) Social Security  Name war  4. Sexylegas all racelling diversed diversed diversed	MEDICAL CERTIFICATION  20. DATE OF DEATH. April 19 44 7  21. I hereby cartify that I attended the deceased from April 19 19 19 10 10 10 10 10 10 10 10 10 10 10 10 10
6(b) Name of husband or wife  6(c) Age of husband or wife if alive  7. Birth date of deceased  (Conth)  (Day)  (Year)	stated above at 2. A. M.  Immediate cause of double Good of Control of Contro
8. AGE: Years Menths Days If less than one day min.  9. Birthplace Steen Belle K.  10. Usual occupation	Due to.
11. Industry or business  [2] 12. Name . J. Limpson	Other conditions (Include programsy within 3 months of death)  Major feelings:
12. Name Did Restricted  13. Birthplace Christian County  14. Malden name Sessan Cather  15. Birthplace	0f equations
2 15. Birthplace Waller 16(a) Informant's sum signature Delle 16(b) Addition 16(a) 1	22. If death was due to entered cases, \$11 in the following: (a) Accident, solicide, or headable (specify)
17. BURIAL CREMATION, OR REMOVAL  Place CALAGRAM  Due Carrier 19 1946 1  18(a) Signature of Inneral Streets 2: Large Many:	(c) Where did bejoy excer? In or about home, on form, in industrial place, in public place?  (Specify type of place)  (A) Manual today?
180 4-30-49 " Marine hale	P. P. Walter Op. S.