Form V. S. 1-A

FEDERAL SECURITY AGENCY U. S. PUBLIC HEALTH SERVICE

COMMONWEALTH OF KENTUCKY Department of Health File No. 116____

Department of Health
BUREAU OF VITAL STATISTICS

| | - | | | |
|--------|----|------|-----------|----|
| ERTIFI | CA | TE O | F DEATH R | EG |

| NATIONAL OFFICE VITAL STATISTICS | CERTIFICATE OF DEATH | REGISTRAR'S NO. 170 | |
|--|---|---|--|
| Registration Di | / m | tion District No. 2436 | · · |
| 1. PLACE OF DEATH a. COUNTY Muhlenke | 2. USUAL RE | SIDENCE (Where deceased lived. If i | nstitution: residence before admission |
| b. CITY (If putside corporate limits, write RURAL a OR TOWN A Servelle | and she c. LENGTH OF c. CITY (If outs which b) STAY (in this place) OR TOWN | side corporate limits, Title RURAL and a | ive township) |
| d. FULL NAME OF (If not in hospital or institution HOSPITAL ON Transion) INSTITUTION LUCLESTICS ON THE PROPERTY OF THE PROPER | # II / A II A ADDRESS | (If rural, give location) | R.R4 |
| 3. NAME OF a. (First) DECEASED (Type or Print) | b. (Middle) c. (Last) | h date (Month) of DEATH CUA | 3/- 5 3 |
| 5. SEX OF 6. COLOR OR RACE 7. MARR WIDOV | HED, DIVORCED (Specify) | 9. AGE (In years 110 inder last birtheay) Alonths | 1 Year If Under 24 Hrs Days Hours Min. |
| 10a. USUAL OCCUPATION(Give kind of work 10b. KIN done duly most of working life wen if retired | ID OF BUSINESS OR IN- | aty or foreign country) | HAS COUNTY? |
| Hack Moore | 14. MOTHER'S MAIL | Lathan | |
| (Yes, no, or unknown) (If yes, give war or dates of sarvice) | NO. Burn | in Skipi | varth |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) DIRECTLY LEADING TO D | | line | ONSET AND DEATH |
| *This does not mean the mode of dying, such as heart failure, (a) stoling the underly | 1486 | aunte | 3 when |
| asthenia, etc. It means cause last. | ning DUE TO (c) | | - • |
| complication which caused death. Conditions contributing to related to the disease or co | ONDITIONS the death but not | <i>y</i> | iogeo |
| 19a. DATE OF OPERA- | | 070-16 | 20. AUTOPSY? YES NO |
| 21a. ACCIDENT (Specify) SUICIDE (home, farmetc.) | OF INJURY (e.g., in or about 21c. (CITY, TOWN, Co., factory, street, office bldg. | OR TOWNSHIP) (COUNTY) | (STATE) |
| | ie. INJURY OCCURRED HILE AT NOT WHILE WORK AT WORK | RY OCCUR? | |
| 22. I hereby certify that I attended the decease alive on Lua 31, 1953 and | 7 | lug, 193, that I las | t saw the deceased |
| 23a. DATE SIGNED 23h APPRESS L | to the signature | | (Degree or title) |
| 100, REMOVAL (Specify) Surval Lytiz-5; | Skipworth | Reserved, K | |
| 250. DATE REC'D BY 250 REGISTRAR'S SIGNAT | URE Hadge Harkens | | ntess |
| 0 | . I Greenv | elle, Ky | |