County //	1-A PLACE OF DEATH Whishes	State Boa BUREAU OF V	TH OF KENTUCKY And of Heelth VITAL STATISTICS TE OF DEATH No. 1093 Registered No
City 2.	AME Jess	cal may Ma	St
Longth of rook	euce ju city of that must no	eth secured yes. mes.	MEDICAL CERTIFICATE OF DEATH
3. SEX	4. COLOR OR RACE	5. Single, Marriad, Widewed or Diversed (write the word)	21. DATE OF DEATH OCT. 7 , 192 22. I HEREBY CERTIFY, That I attended deceased from 105 to 627 , 195
HUSBAM (w) WIF 6. DATE OF 7. AGE	t d	Days 18 18 18 18 18 18 18 1	I last saw has alive on the date stated above, at to have occurred on the date stated above, at the principal cause of death and related causes of importation order of onset were as follows: Date onse
9. Indust work sowmi	prefession, or particular f work done, as splaner, beatherper, etc	21. Total time (years) spent in this occupation.	Contributory causes of importance not related to principal cause:
12. BIRTHP	10 34/3	Vill	Name of operation
5 15. MA	IDEN NAME ALCE	Athinson	23. If death was due to external causes (violence) fill in also following: Accident, suicide, or homicide? date of injury
	SULLANDON, OR REMOVA	Hopkmarth K	Manner of injury Nature of injury 24. Was disease or injury in any way related to occupation
19. UNDE		4 R.P. Combi	deceased? If so, specify. (Signed) S S Security M