

Commonwealth of Kentucky  
STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

1 PLACE OF DEATH

County *Martin*

Vot. Pot. *Nelson*

Ino. Town *By*

City (No. St. Ward)

Registration District *D*

Primary Registration District No. *7139*

File No. *31788*

Registered No. *3170*

(If death occurred in a hospital or institution, give its NAME instead of street and number.)

2 FULL NAME *Quess Marshal Wallace*

PERSONAL AND STATISTICAL PARTICULARS

3 SEX *Boy* 4 COLOR OR RACE *white* 5 SINGLE, MARRIED, WIDOWED, OR DIVORCED (Write the word)

6 DATE OF BIRTH *Nov 20, 1917*  
(Month) (Day) (Year)

7 AGE *1 yr. 10 mos. 10 ds.* IF LESS than 1 day... hrs. or... min.?

8 OCCUPATION (a) Trade, profession, or particular kind of work. (b) General nature of industry business or establishment in which employed (or employer)

9 BIRTHPLACE (State or country)

10 NAME OF FATHER *Charles Marshall Wallace*

11 BIRTHPLACE OF FATHER (State or country) *ky*

12 MAIDEN NAME OF MOTHER *Guy Ruby Ford*

13 BIRTHPLACE OF MOTHER (State or country) *ky*

14 THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE (Informant) *George J. Ford*

(Address) *Martinsburg*

15 Filed *11/21*, 1917 *S. M. Apple* REGISTRAR

MEDICAL CERTIFICATE OF DEATH

16 DATE OF DEATH *November 20, 1917*  
(Month) (Day) (Year)

17 I HEREBY CERTIFY, That I attended deceased from....., 191....., to....., 191....., that I last saw h..... alive on....., 191....., and that death occurred on the date stated above at.....m. The CAUSE OF DEATH\* was as follows:

*Still born*  
(Duration)..... yrs..... mos..... ds.

Contributory (SECONDARY)..... (Duration)..... yrs..... mos..... ds.

(Signed) *Charles W. Bellinger M. D.* (Address) *Martinsburg, ky*

\*State the DISEASE CAUSING DEATH, or, in deaths from VIOLENT CAUSES state (1) MEANS OF INJURY; and (2) whether ACCIDENTAL, SUICIDAL OR HOMICIDE.

18 LENGTH OF RESIDENCE (FOR HOSPITALS, INSTITUTIONS, TRANSIENTS OR RECENT RESIDENTS) At place of death..... yrs..... mos..... ds. State..... yrs..... mos..... ds. Where was disease contracted, if not at place of death? Former or usual residence.....

19 PLACE OF BURIAL OR REMOVAL *Nelson Creek* DATE OF BURIAL *11/21, 1917*

20 UNDERTAKER *McDonald Webb - Greensburg* ADDRESS

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIAN'S SIGNATURE to be present. See instructions on back of certificate.

STILL BORN